



## SAN JOAQUIN DELTA POWER SQUADRON

### SOUNDING BOARD

*A Publication of the  
SAN JOAQUIN DELTA POWER SQUADRON Chartered May 10, 1970 as a member of the  
UNITED STATES POWER SQUADRON DISTRICT 25*

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February 9, 2026



Cmdr. Jill Stevenson

**Commander:** Jill Stevenson opened the meeting at 7:05 PM. Pledge of Allegiance was led by Doug Sherman.

We have a quorum.

Motion to approve the minutes, made by Gary Rogers  
Second by Doug Sherman. Passed

**Treasurer:** Doug Sherman reported that we have money. All bills are paid, storage fees and taxes. One of the CD's is due and will be renewed.

**Executive Officer:** Yvonne de la Pena  
Legislative

The new budget is under discussion, Yvonne didn't see anything affecting the boating communities. No moneys were allocated for the Golden Mussel.

Port Captain: Gerrit Dyke  
Roland Bod reported the gas at River Point is \$5.29 and diesel is \$5.09. Village West is \$5.68 for premium Diesel at \$5.66.

Public Relations: Jill Stevenson  
Asked that if members had any thing to report to send it to her. Would gladly see it is posted.

Safety: Ray de la Pena No report  
Gerrit Dyke reported that a boat entering the ship channel at 14 mile slough, waited for the ship to pass, the displacement of the water as the ship passed put the boat on the beach with \$\$\$ of damage. BE AWARE

Vessel Safety Check: Doug Sherman 27 vessel checks YTD



Ex. O. Yvonne de la Pena



Treasurer Doug Sherman

**Bridge Officers**  
**Commander**  
**Jill Stevenson**  
**[Jill-m-stevenson@yahoo.com](mailto:Jill-m-stevenson@yahoo.com)**

**Executive Officer**  
**Yvonne de la Pena**  
**[ydelapena@cpf.org](mailto:ydelapena@cpf.org)**

**Administrative Officer**  
**Secretary**  
Bonnie Rogers  
**[rogersbonnie30@gmail.com](mailto:rogersbonnie30@gmail.com)**

**Treasurer**  
Doug Sherman  
Chairman  
**[dougdonnasherman@gmail.com](mailto:dougdonnasherman@gmail.com)**

**VE Chairman**  
Pete McCoy  
**[pmboatdoc@gmail.com](mailto:pmboatdoc@gmail.com)**

**Island Chairman**  
Roland Bod  
**[4bods@att.net](mailto:4bods@att.net)**

**Education Officer**

**Next Meeting**  
**March 7, 2026, 5:00 PM**  
**Executive Meeting**  
**6:45PM**



Safety and Boating  
Activities  
Ray de la Pena

**Boating Activities:**

Ray is working on cruise dates for the coming year. He will put out a Calendar as soon as possible so boaters can make plans.

**Membership Involvement:** Susan Bod

Susan is putting together the events for the year. Cinco de Mayo May 1-3  
Something planned for the April meeting to kick off boating season.

**The Change of Watch will be held on March 7<sup>th</sup> this year.**

The COW will be held at “Buds Seafood” at 5:00 PM. Flyer and sign up attached below



Membership involvement  
Susan Bod

**Membership:** Doug Sherman 96 Members currently

**Island Report:** Roland Bod

The island is in good shape. He was out and did some weed wacking and lite clean up.

**2026 ISLAND CLEAN-UP IS SCHEDULED FOR MARCH 28 THIS YEAR!**

**Weather permitting.**



Island Chair  
Roland Bod

**Secretary:** Bonnie Rogers

Website: Doug Sherman Website is up and running.

Historian: Jill Stevenson... No report

Roster: Doug Sherman ... up to date

**Education Officer:** OPEN



Secretary  
Bonnie Rogers

**Old Business:**

**New Business:**

**Meeting adjourned: 7:59 PM**



**To all the members celebrating birthdays this month!**

**Please keep special thoughts and prayers for those members who are having health issues, facing surgeries and in need of special attention.**

**FYI:**

**For those with Documented boats, just a reminder that there is a private company sending out USCG documentation notices. Suggest you only use the **Official USCG site**.**

**Official address: National Vessel Documentation Center  
PO BOX 1119  
Falling Waters, WV 25419-1119**

**Here is the REAL Coast Guard Web Address [www.uscg.mil](http://www.uscg.mil)**

**Find the heading MARINERS**

**Click on it and then go down to NATIONAL VESSEL DOCUMENTATION CENTER**

**There you go.**

**The \$26.00 the Coast Guard charges you is a way better deal.**

**See flyer and sign up information for the Change of Watch attached below.**



*San Joaquin Delta Power Squadron*



## Change of Watch



**March 7th, 2026**

**Bud's Seafood Grille**

**314 Lincoln Center, Stockton, CA**

**5pm: Cocktails**

**6pm: Dinner is served**

**Ceremony Immediately Following Dinner**

**Entree Choices:**

Grilled Marinated Chicken Breast

Buds Beef (Tender Marinated Beef Tenderloin)

Grilled Fresh Pacific Salmon Filet

**All Entrees include:**

San Francisco Sourdough Bread

Fresh Vegetables

Seasoned Rice

Garden Salad or Cup of Chowder

Coffee and Teas

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Name: \_\_\_\_\_

Chicken Breast X \$45 Per Person - Total: \_\_\_\_\_

Buds Beef X \$45 Per Person - Total: \_\_\_\_\_

Grilled Salmon X \$45 Per Person - Total: \_\_\_\_\_

**RSVP by Mon March 2nd - Make Checks Payable to SJDPS**

**Mail Checks to Susan Bod, 2252 Canal Street, Stockton, CA 95204**